



**APPROVAL PROCESS 2025-26**

**APPLICATION REPORT**

**INSTITUTION DETAILS**

**INSTITUTION DETAILS: BASIC DETAILS**

<b>Current Application Number</b>	1-44643847632	<b>Application Type</b>	Extension-Expansion-Closure
<b>Current Status</b>	Submitted	<b>Sub Status</b>	Payment Received
<b>Permanent Institution ID</b>	1-44075518163	<b>Academic Year</b>	2025-2026
<b>Approval Status of Application</b>	Data Not Available	<b>Application Opened Date</b>	08/10/2024
<b>Application Submitted Date</b>	12/01/2025	<b>Attend Scrutiny Committee Date</b>	Data Not Available
<b>Appeal Requested Date</b>	Data Not Available	<b>Application Reopened Date</b>	Data Not Available
<b>Overall Deficiency</b>	No		

**INSTITUTION DETAILS: MORE INFORMATION**

<b>Name of Institution</b>	Marathwada Institute Of Technology Cidco Aurangabad	<b>Address of Institution</b>	Plot No. 37, N-4, Sector D Cidco, Aurangabad
<b>State/ UT</b>	Maharashtra	<b>District</b>	Aurangabad
<b>Town/ City/ Village</b>	Aurangabad	<b>AICTE Region</b>	Western
<b>PIN</b>	431005	<b>Women's Institution</b>	No
<b>Institution Type</b>	Private-Self Financing	<b>Any Self- Financed Course ?</b>	Yes
<b>Percentage Grant Received from Government</b>	0	<b>Are you an Institution for PWD Students</b>	No
<b>Whether Institution is NAAC Accredited ?</b>	Y	<b>NAAC CGPA</b>	2.01 - 2.50
<b>Letter Grade</b>	B	<b>NAAC Status</b>	Data Not Available
<b>Minority Institution</b>	No	<b>Type of Minority Institution</b>	NA
<b>Minority Name, if Linguistic</b>	NA	<b>Name of the Minority</b>	Data Not Available
<b>Minority Certificate Issued Date</b>	Data Not Available	<b>Minority Certificate Valid Till</b>	Data Not Available
<b>Year of Establishment</b>	2001	<b>Mandatory Disclosure Link</b>	<a href="https://cidco.mit.asia">https://cidco.mit.asia</a>
<b>Year of 1<sup>st</sup> Approval from AICTE</b>	2024	<b>Apply for ODL/Online New Institute?</b>	Data Not Available
<b>AISHE Prefix</b>	C	<b>AISHE Numeric Code</b>	34347
<b>AISHE Code</b>	C-34347	<b>Whether Institution is Graded Autonomy ?</b>	Data Not Available
<b>NBA Accreditation Points</b>	0	<b>NBA Points Valid Till</b>	Data Not Available
<b>University</b>	N	<b>Whether your University has been recognized as an Institute of Eminence by MOE?</b>	N
<b>Is the Land Shared with other Institute?</b>	Y	<b>Is your Institution newly Approved last year(LoA) &amp; failed to Admit Students?</b>	Y
<b>Whether EWS reservation is implemented?</b>			Yes

Is your Institution having Autonomous Status (Academic Autonomy) as conferred by the Affiliating University?	No
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#### DETAILS OF INSTITUTE SHARING THE LAND

Institution Name	Program	Level of Course	Permanent Id	Survey No.	Area (Acres)
Marathwada Institute of Technology CIDCO Aurangabad	MANAGEMENT	UNDER GRADUATE	0	14(part)	1.12

#### TRUST/ SOCIETY/ COMPANY

Name of the Trust/ Society/ Company	Gramaudyogik Shikshan Mandal	Type of the Trust/ Society/ Company	Trust
Registered With	Societies Registration Act 1860	Registration Date	13/03/1976
Registration Number	F-429	Trust/ Society/ Company Address	Aurangabad
State/UT	Maharashtra	District	Aurangabad
Town / City / Village	Aurangabad.	PIN	431028
Land Phone STD Code	240	Land Phone Number	2375116
PAN	AAATG2943C	GSTN No	27AAATG2943C2Z0
Mobile Number	9822118755	Email Address	principal.mitc@mit.asia
Trust / Society/ Company Website	www.mit.asia		

#### TRUST/ SOCIETY/ COMPANY DETAILS

Sr.No	Name	Designation	Trustee Since	Trustee Till	Mobile Number	Email
1	Dr. Vivek Gharpure	Secretary	01/04/2019	31/03/2024	9423781537	Vivekgharpure@Gmail.Com
2	Dr. Shakuntala Lomte	Member	01/04/2019	31/03/2024	9325212937	Slomte@Gmail.Com
3	Smt. Neelima Padmanabh Nagarkar	Member	01/04/2019	31/03/2024	9325212937	Neelima.N@Hotmail.Com
4	Dr. Yadnyavir Kawade	President	01/04/2019	31/03/2024	9325211432	Kawade@Gmail.Asia
5	Shri. Subhash Kalyanrao Lomte	Member	01/04/2019	31/03/2024	9422202203	Subhashlomte@Gmail.Com
6	Prof. Bhupesh M. Mishra	Member	01/04/2019	31/03/2024	9422708788	Bhupesh.Mishra@Mit.Asia
7	Shri. Munishji Rattanlal Sharma	Secretary	01/04/2019	31/03/2024	9766649202	Munish.Sharma@Mit.Asia
8	Dr. Satish Balbhimrao Deshmukh	Member	01/04/2019	31/03/2024	9923466052	Sbdeshmukh@Gmail.Com
9	Madhukar Haribhau Muley	Member	01/04/2019	31/03/2024	9689919484	Nirmangoldstructures@Gmail.Com
10	Sheetal Madhukar Deshmukh	Member	01/04/2019	31/03/2024	9422202306	Masumbhupesh@Gmail.Com
11	Shri. Bhalchandra D. Bhat	Member	01/04/2019	31/03/2024	9881126474	A@Gmail.Com
12	Shri Bhalchandra Digambar Bhat	Member	01/04/2009	31/03/2024	9822885581	Bhalba2003@Yahoo.Co.In

#### INSTITUTE DETAIL UNDER SAME TRUST NOT APPROVED BY AICTE

Data not entered by Institution

#### QUESTIONS

Do you wish to Apply for 'Extension of Approval (EOA)'?	Yes
Do you wish to apply for any change(s) as per the provisions of this year Approval Process Handbook?	Yes
Do you wish to Apply for Extension Of Approval for 3 years?	No

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

Do you wish to Apply for Introduction of Off-Campus ?	No
Do you wish to Apply for Increase of Intake in Existing Course/New Course (Including Vocational/Dual/Integrated/Regional Language)?	No
Do you wish to Apply for Reduction in Intake of Existing Course/Closure of the Course?	No
Do you wish to Apply for Introduction of NRI?	No
Do you wish to Apply for Introduction of OCI Program?	No
Merger of Courses	No
Conversion of Diploma Level into Degree Level and vice-versa	No
Do you wish to Start New Program / Level in the Existing Institution?	Yes
Do you wish to Apply for Change in the Name of the Course(s)?	No
Do you wish to Apply for Merger of Institution operating in the same Campus or City?	No
Do you wish to Apply for Change in the Name of the Institution?	No
Do you wish to Apply for Change of Site/ Location?	No
Do you wish to Apply for Conversion of Women's Institution into Co-ed Institution?	No
Do you wish to Apply for Conversion of Co-ed Institution into Women's Institution?	No
Do you wish to Apply for Change in the Name of the Affiliating University/Board?	No
Do you wish to Apply for Change in the Name of the Trust/ Society/ Company?	No
Do you want to change minority status of the institution?	No
Do you wish to Apply for Twinning & Collaboration Program?	No
Whether your Institution has converted into Deemed to be/State Private University?	No
Do you wish to Apply for Working Professional?	No
Do you wish to Apply for Restoration of Intake?	No
Do you Intend to Apply for the option of Distance Learning/Online Learning?	No
Do you wish to Apply for Break in EOA through Hibernation?	No

#### CONTACT PERSON REGISTRAR DETAILS

<b>Title:</b>	Dr.	<b>First Name:</b>	Nitin
<b>Last Name:</b>	Bhalkikar	<b>Address:</b>	Aurangabad
<b>Designation:</b>	Principal	<b>State/ UT:</b>	Maharashtra
<b>District:</b>	Aurangabad	<b>Town/ City/ Village:</b>	Aurangabad
<b>Postal Code:</b>	431005	<b>STD Code:</b>	240
<b>Landline Number:</b>	2993742	<b>Mobile Number:</b>	9822118755
<b>Alternate Mobile Number:</b>	9834314218	<b>Email Address:</b>	principal.mitc@mit.asia
<b>Alternate Email Address:</b>	nitin.bhalkikar@mit.asia		

#### ADDITIONAL CONTACT DETAILS

Name	Designation	Email Id	Mobile Number
Dr. Mahendra Kondekar	DEAN	mahendra.kondekar@mit.asia	9822118755

#### REPRESENTATIVE DETAILS FOR SC/EVC/SAC/SHC

Active Representative	Name	Designation	Email Id	Mobile Number
Y	Mahendra Hiralal Kondekar	Dean	mahendra.kondekar@mit.asia	9822118755
Y	SHANTANU ASHOKRAO VYAVAHARE	Registrar	shantanu.vyavahare@mit.asia	9881814563

#### PROGRAMS & COURSES

##### PROGRAMS

Programme	New/ Existing Programme	Year of Start
COMPUTER APPLICATIONS	Existing Programme	2001

#### COURSE DETAILS

Programme		COMPUTER APPLICATIONS										
Sr. No.	Course Name	Level	Affiliating body/ University	Intake approved 2023-24	Intake Approved 2024-25	Applied For	Applied Intake 2025-26	Number of Required Faculty	Number of Faculty	NRI Approval Status	OCI/ FN Approval Status	Status of NBA accreditation
1	BCA	UG	Dr. Babasaheb Ambedkar Marathwada	0	60	EoA Only	60	5	6	Not interested	Not interested	Not Eligible

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

2	MCA	PG	University, Aurangabad Dr. Babasaheb Ambedkar Marathwada University	0	0	Application for new course	60	3	4	Not interested	Not interested	Not Eligible
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### COURSES IN INDIAN LANGUAGE

Data not entered by Institution

### DUAL / INTEGRATED COURSES

Data not entered by Institution

### VOCATIONAL COURSES

Data not entered by Institution

## INFRASTRUCTURE DETAILS

### LAND DETAILS

<b>Location:</b>	Urban	<b>Land in Hilly Area:</b>	No
<b>Total Area in Acres:</b>	1.12	<b>FSI:</b>	.96
<b>Build Up Area (Sqm):</b>	4364	<b>Number of Pieces:</b>	1
<b>Land Piece Area 1 in Acres:</b>	1.12	<b>Land Piece Area 2 in Acres:</b>	Data Not Available
<b>Land Piece Area 3 in Acres:</b>	Data Not Available	<b>Max distance in farthest land pieces (Km):</b>	Data Not Available
<b>Land registered with:</b>	Cidco	<b>Date of Registration:</b>	17/01/1982
<b>Land use certificate issued by:</b>	Administrator, CIDCO. Aurangabad	<b>Land use certificate issued Date:</b>	02/11/1984
<b>Ownership Details:</b>	Government Lease	<b>Is the Land Mortgaged:</b>	No
<b>Mortgaged Purpose:</b>	N		
<b>Latitude (North/South):</b>	North	<b>Latitude Degree:</b>	19
<b>Latitude Minute:</b>	52	<b>Latitude Second:</b>	4
<b>Longitude (East/West)</b>	East	<b>Longitude Degree:</b>	75
<b>Longitude Minute:</b>	21	<b>Longitude Second:</b>	57
<b>Area of the Land earmarked for the proposed Institution</b>			Data Not Available
<b>Whether High Tension line is passing through the Site of the institution(s)</b>			No
<b>Whether any River/ Canals/Rail Tracks/Highways/ or any other such entity passing through the Site of the institution(s)</b>			No
<b>Do you have any Additional Land Allocated for Merger or New Program?</b>			Data Not Available
<b>Total Land (in acres) after Merger or adding New Program</b>			Data Not Available
<b>Whether your Institution is going to use Off Campus after Merger?</b>			No

### LAND DETAILS: MORE INFORMATION

<b>Sr. No.</b>	<b>Land Registration Number:</b>	14 Part	<b>Date of Registration:</b>	17/01/1982
1	<b>Area of Land(acres):</b>	4551	<b>Khasra Number:</b>	NA
	<b>Plot Number/ Survey Number:</b>	37/14 Part	<b>Land Situated At:</b>	Aurangabad
	<b>Land Registered in the Name of:</b>	Gramaudyogik Shikshan Mandal	<b>Ownership or Government Lease:</b>	Government Lease
	<b>Land use Certificate Issued</b>	Yes	<b>Land Use Certificate Issuing Authority:</b>	Administrator, Cidco, Aurangabad
	<b>Permitted for use of [permission should be only for Educational /Institutional]</b>			Yes

**BUILDING DETAILS**

<b>Building Status:</b>	Available	<b>Total built up Area (ready) Sqm:</b>	4364
<b>Activities in the building other than courses approved by AICTE:</b>	YES	<b>Whether Access, Circulation &amp; Toilet Area are maintained as per NBC Norms?:</b>	Yes
<b>Total Carpet Area(sqm)-Instructional-Ready:</b>	2150	<b>Total Carpet Area(sqm) Administrative-ready:</b>	452
<b>Access and Circulation Area (Sqm):</b>	1004	<b>Total built up Area(sqm) Planned:</b>	4364
<b>Total Carpet Area (sqm)-Amenities-ready:</b>	710	<b>Private Lease Building ?</b>	No

**BUILDING DETAILS: MORE INFORMATION**

<b>Sr. No.</b>	<b>Building Name:</b>	Main Building	<b>Building Approval Number:</b>	1
1	<b>Sanctioned Built Up Area(sqm):</b>	4364	<b>Constructed Built Up Area:</b>	4364
	<b>Approved Carpet Area-Instructional:</b>	2150	<b>Constructed Carpet Area-Instructional:</b>	2150
	<b>Approved Carpet Area-Administrative:</b>	452	<b>Constructed Carpet Area-Administrative:</b>	452
	<b>Approved Carpet Area-Amenities:</b>	710	<b>Constructed Carpet Area- Amenities:</b>	710
	<b>Total Area Approved:</b>	4364	<b>Total Area Constructed:</b>	4364
	<b>Activities Conducted in the Building:</b>	Educational purpose	<b>Non AICTE Approved courses running in the Building (if any):</b>	Yes
	<b>Building Plan Approving Authority:</b>	Aurangabad Municipal Corporation,Aurangabad	<b>Building Plan Approval Date:</b>	17/01/1982

**LABORATORY DETAILS**

<b>Sr. No.</b>	<b>Programme:</b>	COMPUTER APPLICATIONS	<b>Department:</b>	Computer Applications
1	<b>Course:</b>	Data Not Available	<b>Level:</b>	Under Graduate
	<b>Name of the Laboratory:</b>	Lab 1 Sw	<b>Is it Research lab for PG Course(Y/N):</b>	Yes
	<b>Lab / Major Equipments:</b>	Computer Systems	<b>Building Name</b>	Main Building
	<b>Building Number</b>	1		
<b>Sr. No.</b>	<b>Programme:</b>	COMPUTER APPLICATIONS	<b>Department:</b>	Computer Applications
2	<b>Course:</b>	Data Not Available	<b>Level:</b>	Under Graduate
	<b>Name of the Laboratory:</b>	Lab 2 Sw	<b>Is it Research lab for PG Course(Y/N):</b>	No
	<b>Lab / Major Equipments:</b>	Computer Systems	<b>Building Name</b>	Main Building
	<b>Building Number</b>	1		
<b>Sr. No.</b>	<b>Programme:</b>	COMPUTER APPLICATIONS	<b>Department:</b>	Computer Applications
3	<b>Course:</b>	Data Not Available	<b>Level:</b>	Data Not Available
	<b>Name of the Laboratory:</b>	Lab 3 Sw	<b>Is it Research lab for PG Course(Y/N):</b>	No
	<b>Lab / Major Equipments:</b>	Computer Systems	<b>Building Name</b>	Main Building
	<b>Building Number</b>	1		
<b>Sr. No.</b>	<b>Programme:</b>	COMPUTER APPLICATIONS	<b>Department:</b>	Computer Applications
4	<b>Course:</b>	BCA	<b>Level:</b>	Data Not Available
	<b>Name of the Laboratory:</b>	Pg Lab	<b>Is it Research lab for PG Course(Y/N):</b>	No
	<b>Lab / Major Equipments:</b>	Computer Systems	<b>Building Name</b>	Main Building
	<b>Building Number</b>	1		
<b>Sr. No.</b>	<b>Programme:</b>	COMPUTER APPLICATIONS	<b>Department:</b>	Computer Applications

5	<b>Course:</b>	BCA	<b>Level:</b>	Under Graduate
	<b>Name of the Laboratory:</b>	Redhat Lab	<b>Is it Research lab for PG Course(Y/N):</b>	Yes
	<b>Lab / Major Equipments:</b>	Computer Systems	<b>Building Name</b>	Main Building
	<b>Building Number</b>	1		
<b>Sr. No.</b>	<b>Programme:</b>	COMPUTER APPLICATIONS	<b>Department:</b>	Computer Applications
6	<b>Course:</b>	Data Not Available	<b>Level:</b>	Under Graduate
	<b>Name of the Laboratory:</b>	Vc Lab	<b>Is it Research lab for PG Course(Y/N):</b>	No
	<b>Lab / Major Equipments:</b>	Computer Systems	<b>Building Name</b>	Main Building
	<b>Building Number</b>	1		

#### ADMINISTRATIVE AREA

<b>Sr. No.</b>	<b>Room ID/ Name:</b>	ADMINISTRATIVE OFFICE	<b>Room Type:</b>	Other Office
1	<b>Area in Sqm:</b>	67	<b>Building Name:</b>	Main Building
	<b>Building Number:</b>	Data Not Available	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Not Available	<b>Readiness of furniture/fixtures</b>	Ready
<b>Sr. No.</b>	<b>Room ID/ Name:</b>	BOARD ROOM	<b>Room Type:</b>	Board Room
2	<b>Area in Sqm:</b>	20	<b>Building Name:</b>	Main Building
	<b>Building Number:</b>	Data Not Available	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Not Available	<b>Readiness of furniture/fixtures</b>	Ready
<b>Sr. No.</b>	<b>Room ID/ Name:</b>	CENTRAL STORE	<b>Room Type:</b>	Central Store
3	<b>Area in Sqm:</b>	30	<b>Building Name:</b>	Main Building
	<b>Building Number:</b>	Data Not Available	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Not Available	<b>Readiness of furniture/fixtures</b>	Ready
<b>Sr. No.</b>	<b>Room ID/ Name:</b>	EXAM CONTROL OFFICE	<b>Room Type:</b>	Exam Control Office
4	<b>Area in Sqm:</b>	32	<b>Building Name:</b>	Main Building
	<b>Building Number:</b>	Data Not Available	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Not Available	<b>Readiness of furniture/fixtures</b>	Ready
<b>Sr. No.</b>	<b>Room ID/ Name:</b>	HOD CABINS	<b>Room Type:</b>	Cabin for Head of Dept
5	<b>Area in Sqm:</b>	20.5	<b>Building Name:</b>	Main Building
	<b>Building Number:</b>	Data Not Available	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Not Available	<b>Readiness of furniture/fixtures</b>	Ready
<b>Sr. No.</b>	<b>Room ID/ Name:</b>	HOUSEKEEPING	<b>Room Type:</b>	Housekeeping
6	<b>Area in Sqm:</b>	10	<b>Building Name:</b>	Main Building
	<b>Building Number:</b>	Data Not Available	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Not Available	<b>Readiness of furniture/fixtures</b>	Ready
<b>Sr. No.</b>	<b>Room ID/ Name:</b>	MAINTENANCE	<b>Room Type:</b>	Maintenance
7	<b>Area in Sqm:</b>	10	<b>Building Name:</b>	Main Building
	<b>Building Number:</b>	Data Not Available	<b>Readiness of Flooring</b>	Ready

	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Not Available	<b>Readiness of furniture/fixtures</b>	Ready
<b>Sr. No.</b>	<b>Room ID/ Name:</b>	OFFICE	<b>Room Type:</b>	Office All Inclusive
8	<b>Area in Sqm:</b>	150	<b>Building Name:</b>	Main Building
	<b>Building Number:</b>	Data Not Available	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Not Available	<b>Readiness of furniture/fixtures</b>	Ready
<b>Sr. No.</b>	<b>Room ID/ Name:</b>	PLACEMENT OFFICE	<b>Room Type:</b>	Placement Office
9	<b>Area in Sqm:</b>	30	<b>Building Name:</b>	Main Building
	<b>Building Number:</b>	Data Not Available	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Not Available	<b>Readiness of furniture/fixtures</b>	Ready
<b>Sr. No.</b>	<b>Room ID/ Name:</b>	PRINCIPAL CABIN	<b>Room Type:</b>	Principal Directors Office
10	<b>Area in Sqm:</b>	30	<b>Building Name:</b>	Main Building
	<b>Building Number:</b>	Data Not Available	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Not Available	<b>Readiness of furniture/fixtures</b>	Ready
<b>Sr. No.</b>	<b>Room ID/ Name:</b>	SECURITY CABIN	<b>Room Type:</b>	Security
11	<b>Area in Sqm:</b>	10	<b>Building Name:</b>	Main Building
	<b>Building Number:</b>	Data Not Available	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Not Available	<b>Readiness of furniture/fixtures</b>	Ready
<b>Sr. No.</b>	<b>Room ID/ Name:</b>	STAFF ROOM	<b>Room Type:</b>	Faculty Room
12	<b>Area in Sqm:</b>	65.2	<b>Building Name:</b>	Main Building
	<b>Building Number:</b>	Data Not Available	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Not Available	<b>Readiness of furniture/fixtures</b>	Ready
<b>Sr. No.</b>	<b>Room ID/ Name:</b>	WAITING ROOM	<b>Room Type:</b>	Reception Area
13	<b>Area in Sqm:</b>	11.7	<b>Building Name:</b>	Main Building
	<b>Building Number:</b>	Data Not Available	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Not Available	<b>Readiness of furniture/fixtures</b>	Ready

**AMENITIES AREA**

<b>Sr. No.</b>	<b>Room ID/ Name:</b>	AUDITORIUM	<b>Room Type:</b>	Auditorium
1	<b>Area in Sqm:</b>	160.54	<b>Building Name:</b>	Main Building
	<b>Building Number:</b>	1	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Not Available	<b>Readiness of furniture/fixtures</b>	Ready
<b>Sr. No.</b>	<b>Room ID/ Name:</b>	BOYS COMMON ROOM	<b>Room Type:</b>	Boys Common Room
2	<b>Area in Sqm:</b>	75	<b>Building Name:</b>	Main Building
	<b>Building Number:</b>	1	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Not Available	<b>Readiness of furniture/fixtures</b>	Ready

<b>Sr. No.</b>	<b>Room ID/ Name:</b>	CANTEEN	<b>Room Type:</b>	Cafeteria
3	<b>Area in Sqm:</b>	150	<b>Building Name:</b>	Main Building
	<b>Building Number:</b>	1	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Not Available	<b>Readiness of furniture/fixtures</b>	Ready
<b>Sr. No.</b>	<b>Room ID/ Name:</b>	FIRST AID ROOM	<b>Room Type:</b>	First aid cum Sick Room
4	<b>Area in Sqm:</b>	10	<b>Building Name:</b>	Main Building
	<b>Building Number:</b>	1	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Not Available	<b>Readiness of furniture/fixtures</b>	Ready
<b>Sr. No.</b>	<b>Room ID/ Name:</b>	GIRST COMMON ROOM	<b>Room Type:</b>	Girls Common Room
5	<b>Area in Sqm:</b>	75	<b>Building Name:</b>	Main Building
	<b>Building Number:</b>	1	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Not Available	<b>Readiness of furniture/fixtures</b>	Ready
<b>Sr. No.</b>	<b>Room ID/ Name:</b>	OFF_STATIONARY	<b>Room Type:</b>	Stationery Store
6	<b>Area in Sqm:</b>	10	<b>Building Name:</b>	Main Building
	<b>Building Number:</b>	1	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Not Available	<b>Readiness of furniture/fixtures</b>	Ready
<b>Sr. No.</b>	<b>Room ID/ Name:</b>	WASHROOMS	<b>Room Type:</b>	Toilet
7	<b>Area in Sqm:</b>	261	<b>Building Name:</b>	Main Building
	<b>Building Number:</b>	1	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Air Conditioning</b>	Not Available	<b>Readiness of furniture/fixtures</b>	Ready

#### CIRCULATION AREA

<b>Sr. No.</b>	<b>Area Type</b>	Corridors	<b>Average Carpet Area:</b>	956
1	<b>Flooring</b>	Yes	<b>Painting Done</b>	Ready
	<b>Electrification and Lighting</b>	Ready	<b>Building Name:</b>	Main Building
	<b>Building Number:</b>	1		
<b>Sr. No.</b>	<b>Area Type</b>	Other Common Area (in Sq m)	<b>Average Carpet Area:</b>	48
2	<b>Flooring</b>	Yes	<b>Painting Done</b>	Ready
	<b>Electrification and Lighting</b>	Ready	<b>Building Name:</b>	Main Building
	<b>Building Number:</b>	1		

#### INSTRUCTIONAL AREA

<b>Sr. No.</b>	<b>Programme</b>	COMPUTER APPLICATIONS	<b>Level</b>	POST GRADUATE
1	<b>Room Type</b>	Tutorial Room	<b>Room ID/ Name</b>	CLASS ROOM F3-1
	<b>Area of Room in Sqm</b>	48.77	<b>Building Name</b>	Main Building
	<b>Building Number</b>	1	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Readiness of furniture/fixtures</b>	Ready	<b>Air Conditioning</b>	Not Available
<b>Sr.</b>	<b>Programme</b>	COMPUTER	<b>Level</b>	UNDER GRADUATE



No.	APPLICATIONS			
2	<b>Room Type</b>	Classroom	<b>Room ID/ Name</b>	CLASS ROOM F3-2
	<b>Area of Room in Sqm</b>	48.77	<b>Building Name</b>	Main Building
	<b>Building Number</b>	1	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Readiness of furniture/fixtures</b>	Ready	<b>Air Conditioning</b>	Not Available
<b>Sr. No.</b>	<b>Programme</b>	COMPUTER APPLICATIONS	<b>Level</b>	UNDER GRADUATE
3	<b>Room Type</b>	Classroom	<b>Room ID/ Name</b>	CLASS ROOM F3-3
	<b>Area of Room in Sqm</b>	48.77	<b>Building Name</b>	Main Building
	<b>Building Number</b>	1	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Readiness of furniture/fixtures</b>	Ready	<b>Air Conditioning</b>	Not Available
<b>Sr. No.</b>	<b>Programme</b>	COMPUTER APPLICATIONS	<b>Level</b>	UNDER GRADUATE
4	<b>Room Type</b>	Classroom	<b>Room ID/ Name</b>	CLASS ROOM F3-4
	<b>Area of Room in Sqm</b>	48.77	<b>Building Name</b>	Main Building
	<b>Building Number</b>	1	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Readiness of furniture/fixtures</b>	Ready	<b>Air Conditioning</b>	Not Available
<b>Sr. No.</b>	<b>Programme</b>	COMPUTER APPLICATIONS	<b>Level</b>	POST GRADUATE
5	<b>Room Type</b>	Classroom	<b>Room ID/ Name</b>	CLASS ROOM F3-5&6
	<b>Area of Room in Sqm</b>	97.54	<b>Building Name</b>	Main Building
	<b>Building Number</b>	1	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Readiness of furniture/fixtures</b>	Ready	<b>Air Conditioning</b>	Not Available
<b>Sr. No.</b>	<b>Programme</b>	COMPUTER APPLICATIONS	<b>Level</b>	UNDER GRADUATE
6	<b>Room Type</b>	Classroom	<b>Room ID/ Name</b>	CLASS ROOM F3-7
	<b>Area of Room in Sqm</b>	97.54	<b>Building Name</b>	Main Building
	<b>Building Number</b>	1	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Readiness of furniture/fixtures</b>	Ready	<b>Air Conditioning</b>	Not Available
<b>Sr. No.</b>	<b>Programme</b>	COMPUTER APPLICATIONS	<b>Level</b>	POST GRADUATE
7	<b>Room Type</b>	Language Laboratory	<b>Room ID/ Name</b>	LANGUAGE LAB
	<b>Area of Room in Sqm</b>	50.73	<b>Building Name</b>	Main Building
	<b>Building Number</b>	1	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Readiness of furniture/fixtures</b>	Ready	<b>Air Conditioning</b>	Available
<b>Sr. No.</b>	<b>Programme</b>	COMPUTER APPLICATIONS	<b>Level</b>	POST GRADUATE
8	<b>Room Type</b>	Computer Centre	<b>Room ID/ Name</b>	PG LAB
	<b>Area of Room in Sqm</b>	150	<b>Building Name</b>	Main Building
	<b>Building Number</b>	1	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Readiness of</b>	Ready	<b>Air Conditioning</b>	Not Available

	<b>furniture/fixtures</b>			
<b>Sr. No.</b>	<b>Programme</b>	COMPUTER APPLICATIONS	<b>Level</b>	UNDER GRADUATE
9	<b>Room Type</b>	Seminar Hall	<b>Room ID/ Name</b>	SEMINAR HALL
	<b>Area of Room in Sqm</b>	160.54	<b>Building Name</b>	Main Building
	<b>Building Number</b>	1	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Readiness of furniture/fixtures</b>	Ready	<b>Air Conditioning</b>	Not Available
<b>Sr. No.</b>	<b>Programme</b>	COMPUTER APPLICATIONS	<b>Level</b>	POST GRADUATE
10	<b>Room Type</b>	Computer Laboratory	<b>Room ID/ Name</b>	VC LAB
	<b>Area of Room in Sqm</b>	66	<b>Building Name</b>	Main Building
	<b>Building Number</b>	1	<b>Readiness of Flooring</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Readiness of furniture/fixtures</b>	Ready	<b>Air Conditioning</b>	Not Available

#### INSTRUCTIONAL AREA – COMMON FACILITIES

<b>Sr. No.</b>	<b>Room Type:</b>	Library&Reading Room	<b>Room ID/ Name:</b>	LIBRARY
1	<b>Area of Room in Sqm:</b>	167.8	<b>Readiness of Flooring:</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Readiness of furniture/fixtures</b>	Ready	<b>Air Conditioning</b>	Not Available
	<b>Building Name</b>	Main Building	<b>Building Number:</b>	1
<b>Sr. No.</b>	<b>Room Type:</b>	Computer Center	<b>Room ID/ Name:</b>	PG LAB
2	<b>Area of Room in Sqm:</b>	150	<b>Readiness of Flooring:</b>	Ready
	<b>Readiness of Wall and Painting</b>	Ready	<b>Readiness of Electrification and Lighting</b>	Ready
	<b>Readiness of furniture/fixtures</b>	Ready	<b>Air Conditioning</b>	Not Available
	<b>Building Name</b>	Main Building	<b>Building Number:</b>	1

#### HOSTEL FACILITIES

Data not entered by Institution

#### COMPUTATIONAL FACILITIES

<b>PCs/Laptop exclusively available to students:</b>	120	<b>PCs/Laptop available in Library:</b>	6
<b>PCs/Laptop available in Administrative Office:</b>	4	<b>PCs/Laptop available to Faculty Members:</b>	12
<b>Number of PCs/Laptop in language lab:</b>	20	<b>Internet Bandwidth in Mbps:</b>	200
<b>Number of Legal Application software:</b>	50	<b>Printers available to student:</b>	4
<b>Number of A1 Size Color Printers:</b>	0	<b>Number of Legal System software:</b>	25
<b>Number of Open Source Software</b>	60	<b>Number of Proprietary</b>	0

**SOLAR ENERGY DETAILS**

Total land available (Sqm):	Data Not Available	No. of buildings with roof tops:	Data Not Available
Land available for placing solar photovoltaic panels (Sqm):	Data Not Available	Annual electricity consumption No. of units during 2024-25:	Data Not Available
Total approximate roof- top area available for placing solar photovoltaic panel (Sqm):	Data Not Available	Average rate per unit paid during 2024-25 (Rs. / unit):	Data Not Available
Renewable Energy Type	Data Not Available	Remarks:	Data Not Available
Whether a policy has been adopted to use only LED lamps:	No	Renewable Energy used at present (if any):	No

**OMBUDSMAN & ANTI-RAGGING**

**ANTI-RAGGING**

S.No.	Particulars	Status
1.	Constitution of Anti-Ragging Committee:	Yes
2.	Constitution of Anti-Ragging Squad:	Yes
3.	Affidavit obtained from all Students:	Yes
4.	Affidavit obtained from parents of all the students:	Yes
5.	Affidavit obtained from students staying in Hostel:	No Hostel
6.	Affidavit obtained from parents of students staying in Hostel:	No
7.	Appointment of Counselors:	Yes

**ANTI-RAGGING COMMITTEE DETAILS**

Sr. No.	Committee Type:	Anti-Ragging Committee	Appointment Order Reference Number:	MIT/Cidco/2023/345
1	Date of Appointment:	28/07/2023	Name of the Committee Member:	Dr. M.H.Kondekar
	Profession:	CHAIR PERSON	Associated With:	Mit Codco
	Mobile Number:	9822118755	Email Address:	principal.mtc@mit.asia
Sr. No.	Committee Type:	Anti-Ragging Committee	Appointment Order Reference Number:	MIT/Cidco/2023/345
2	Date of Appointment:	28/07/2023	Name of the Committee Member:	Mrs. S.R. Sapkal
	Profession:	Asst. Prof. (Management Science)	Associated With:	Mit Cidco
	Mobile Number:	8237042228	Email Address:	sushama.sapkal@mit.asia
Sr. No.	Committee Type:	Anti-Ragging Squad	Appointment Order Reference Number:	MIT/Cidco/2023/345
3	Date of Appointment:	28/07/2023	Name of the Committee Member:	Mr. B. D. Kadam
	Profession:	Asst. Prof. (Management Science)	Associated With:	Mit Codco
	Mobile Number:	9860427084	Email Address:	bhaskar.kadam@mit.asia
Sr. No.	Committee Type:	Anti-Ragging Squad	Appointment Order Reference Number:	MIT/Cidco/2023/345
4	Date of Appointment:	28/07/2023	Name of the Committee Member:	Mr. S.W.Quadri
	Profession:	HOD(UG CS/IT Dept)	Associated With:	Mit Cidco
	Mobile Number:	9226046896	Email Address:	swquadri@mit.asia
Sr. No.	Committee Type:	Anti-Ragging Committee	Appointment Order Reference Number:	MIT/Cidco/2023/345
5	Date of Appointment:	28/07/2023	Name of the Committee Member:	Dr. S.D.Bachhao
	Profession:	HOD(UG Management Science)	Associated With:	Mit Cidco
	Mobile Number:	7796861546	Email Address:	sonal.bachhao@mit.asia
Sr. No.	Committee Type:	Anti-Ragging Squad	Appointment Order Reference Number:	MIT/Cidco/2023/345
6	Date of Appointment:	28/07/2023	Name of the Committee Member:	Mr. V.V.Joshi

	<b>Profession:</b>	HOD(UG Auto/WT/RAC)	<b>Associated With:</b>	Mit Cidco
	<b>Mobile Number:</b>	9923311784	<b>Email Address:</b>	vaibhav.joshi@mit.asia
<b>Sr. No.</b>	<b>Committee Type:</b>	Anti-Ragging Committee	<b>Appointment Order Reference Number:</b>	MIT/Cidco/2023/345
7	<b>Date of Appointment:</b>	28/07/2023	<b>Name of the Committee Member:</b>	Sominath Girnare
	<b>Profession:</b>	Student	<b>Associated With:</b>	Mit Cidco
	<b>Mobile Number:</b>	9673189359	<b>Email Address:</b>	tomepatil143@gmail.com
<b>Sr. No.</b>	<b>Committee Type:</b>	Anti-Ragging Committee	<b>Appointment Order Reference Number:</b>	MIT/Cidco/2023/345
8	<b>Date of Appointment:</b>	28/07/2023	<b>Name of the Committee Member:</b>	Anuja Dhupkari
	<b>Profession:</b>	Student	<b>Associated With:</b>	Mit Cidco
	<b>Mobile Number:</b>	7387572382	<b>Email Address:</b>	dhupkarianuja@gmail.com
<b>Sr. No.</b>	<b>Committee Type:</b>	Anti-Ragging Committee	<b>Appointment Order Reference Number:</b>	MIT/Cidco/2023/345
9	<b>Date of Appointment:</b>	28/07/2023	<b>Name of the Committee Member:</b>	Mr. S.A. Vyavahare
	<b>Profession:</b>	HOD(PG CS/IT Dept)	<b>Associated With:</b>	Mit Cidco
	<b>Mobile Number:</b>	9881814563	<b>Email Address:</b>	shantanu.vyavahare@mit.asia

#### INTERNAL COMMITTEE (IC) DETAILS

<b>Sr. No.</b>	<b>Committee Type:</b>	INTERNAL COMMITTEE	<b>Appointment Order Reference Number:</b>	MIT/CIDCO/A'BAD/2023/343
1	<b>Date of Appointment:</b>	23/07/2023	<b>Name of the Committee Member:</b>	Ms. S.R.SAPKAL
	<b>Profession:</b>	MEMBER	<b>Associated With:</b>	Mit Cidco
	<b>Mobile Number:</b>	8237042228	<b>Email Address:</b>	adi22kar@rediffmail.com
	<b>Designation</b>	TEACHING FACULTY	<b>Gender</b>	Female
<b>Sr. No.</b>	<b>Committee Type:</b>	INTERNAL COMMITTEE	<b>Appointment Order Reference Number:</b>	MIT/CIDCO/A'BAD/2023/343
2	<b>Date of Appointment:</b>	23/07/2023	<b>Name of the Committee Member:</b>	DR. S.D.BACHHAO
	<b>Profession:</b>	CHAIR PERSON	<b>Associated With:</b>	Mit Cidco
	<b>Mobile Number:</b>	8237072226	<b>Email Address:</b>	kitu.pawar2007@gmail.com
	<b>Designation</b>	HOD	<b>Gender</b>	Female
<b>Sr. No.</b>	<b>Committee Type:</b>	INTERNAL COMMITTEE	<b>Appointment Order Reference Number:</b>	MIT/CIDCO/A'BAD/2023/343
3	<b>Date of Appointment:</b>	23/07/2023	<b>Name of the Committee Member:</b>	MR. R.U.KALE
	<b>Profession:</b>	MEMBER	<b>Associated With:</b>	Mit Cidco
	<b>Mobile Number:</b>	9404581114	<b>Email Address:</b>	rnjkale@gmail.com
	<b>Designation</b>	TEACHING FACULTY	<b>Gender</b>	Male
<b>Sr. No.</b>	<b>Committee Type:</b>	INTERNAL COMMITTEE	<b>Appointment Order Reference Number:</b>	MIT/CIDCO/A'BAD/2023/343
4	<b>Date of Appointment:</b>	23/07/2023	<b>Name of the Committee Member:</b>	Ms. R.R. Sontakke
	<b>Profession:</b>	MEMBER	<b>Associated With:</b>	Mit Cidco
	<b>Mobile Number:</b>	8803420799	<b>Email Address:</b>	rutuja.sontakke@mit.asia
	<b>Designation</b>	TEACHING FACULTY	<b>Gender</b>	Female
<b>Sr. No.</b>	<b>Committee Type:</b>	INTERNAL COMMITTEE	<b>Appointment Order Reference Number:</b>	MIT/CIDCO/A'BAD/2023/343
5	<b>Date of Appointment:</b>	23/07/2023	<b>Name of the Committee Member:</b>	Adv. Rekha Mohale
	<b>Profession:</b>	MEMBER	<b>Associated With:</b>	High Court
	<b>Mobile Number:</b>	9545539999	<b>Email Address:</b>	rekhamohale@gmail.com
	<b>Designation</b>	NON TEACHING FACULTY	<b>Gender</b>	Female
<b>Sr. No.</b>	<b>Committee Type:</b>	INTERNAL COMMITTEE	<b>Appointment Order Reference Number:</b>	MIT/CIDCO/A'BAD/2023/343
6	<b>Date of Appointment:</b>	23/07/2023	<b>Name of the Committee Member:</b>	Ms. Pallavi G. Gaikwad

	<b>Profession:</b>	MEMBER	<b>Associated With:</b>	Mit Cidco
	<b>Mobile Number:</b>	9146884322	<b>Email Address:</b>	pallavi.gaikwad@mit.asia
	<b>Designation</b>	NON TEACHING FACULTY	<b>Gender</b>	Female
<b>Sr. No.</b>	<b>Committee Type:</b>	INTERNAL COMMITTEE	<b>Appointment Order Reference Number:</b>	MIT/CIDCO/A'BAD/2023/343
7	<b>Date of Appointment:</b>	23/07/2023	<b>Name of the Committee Member:</b>	Miss. Rutuja Thorat
	<b>Profession:</b>	STUDENT	<b>Associated With:</b>	Mit Cidco
	<b>Mobile Number:</b>	8830456338	<b>Email Address:</b>	rutujathorat949@gmail.com
	<b>Designation</b>	STUDENT	<b>Gender</b>	Female
<b>Sr. No.</b>	<b>Committee Type:</b>	INTERNAL COMMITTEE	<b>Appointment Order Reference Number:</b>	MIT/CIDCO/A'BAD/2023/343
8	<b>Date of Appointment:</b>	23/07/2023	<b>Name of the Committee Member:</b>	Mr. Shubham Dhage
	<b>Profession:</b>	STUDENT	<b>Associated With:</b>	Mit Cidco
	<b>Mobile Number:</b>	8237963146	<b>Email Address:</b>	shubhamdhage872004@gmail.com
	<b>Designation</b>	STUDENT	<b>Gender</b>	Male
<b>Sr. No.</b>	<b>Committee Type:</b>	INTERNAL COMMITTEE	<b>Appointment Order Reference Number:</b>	MIT/CIDCO/A'BAD/2023/343
9	<b>Date of Appointment:</b>	23/07/2023	<b>Name of the Committee Member:</b>	Miss. Kajal D. Thakur
	<b>Profession:</b>	STUDENT	<b>Associated With:</b>	Mit Cidco
	<b>Mobile Number:</b>	8975547999	<b>Email Address:</b>	kajaldthakur31@gmail.com
	<b>Designation</b>	STUDENT	<b>Gender</b>	Female

#### SC/ST COMMITTEE DETAILS

<b>Sr. No.</b>	<b>Committee Type:</b>	SC/ST COMMITTEE	<b>Appointment Order Reference Number:</b>	MIT/CIDCO/2024/30
1	<b>Date of Appointment:</b>	24/02/2024	<b>Name of the Committee Member:</b>	DR. NITIN S. BHALKIKAR
	<b>Profession:</b>	PRINCIPAL	<b>Associated With:</b>	Mit Cidco
	<b>Mobile Number:</b>	9422202397	<b>Email Address:</b>	principal.mitc@mit.asia
	<b>Caste:</b>	Other	<b>Gender:</b>	Male
<b>Sr. No.</b>	<b>Committee Type:</b>	SC/ST COMMITTEE	<b>Appointment Order Reference Number:</b>	MIT/CIDCO/2024/30
2	<b>Date of Appointment:</b>	24/02/2024	<b>Name of the Committee Member:</b>	DR. MAHENDRA H. KONDEKAR
	<b>Profession:</b>	MEMBER	<b>Associated With:</b>	Mit Cidco
	<b>Mobile Number:</b>	9822118755	<b>Email Address:</b>	mahendra.kondekar@mit.asia
	<b>Caste:</b>	Other	<b>Gender:</b>	Male
<b>Sr. No.</b>	<b>Committee Type:</b>	SC/ST COMMITTEE	<b>Appointment Order Reference Number:</b>	MIT/CIDCO/2024/30
3	<b>Date of Appointment:</b>	24/02/2024	<b>Name of the Committee Member:</b>	SMT. SUSHMA R. SAPKAL
	<b>Profession:</b>	MEMBER	<b>Associated With:</b>	Mit Cidco
	<b>Mobile Number:</b>	8237042228	<b>Email Address:</b>	adi22kar@rediffmail.com
	<b>Caste:</b>	Sc	<b>Gender:</b>	Female
<b>Sr. No.</b>	<b>Committee Type:</b>	SC/ST COMMITTEE	<b>Appointment Order Reference Number:</b>	MIT/CIDCO/2024/30
4	<b>Date of Appointment:</b>	24/02/2024	<b>Name of the Committee Member:</b>	MR. BHASKAR D. KADAM
	<b>Profession:</b>	MEMBER	<b>Associated With:</b>	Mit Cidco
	<b>Mobile Number:</b>	9860427084	<b>Email Address:</b>	bhaskark15@gmail.com
	<b>Caste:</b>	Other	<b>Gender:</b>	Male
<b>Sr. No.</b>	<b>Committee Type:</b>	SC/ST COMMITTEE	<b>Appointment Order Reference Number:</b>	MIT/CIDCO/2024/30
5	<b>Date of Appointment:</b>	24/02/2024	<b>Name of the Committee Member:</b>	SMT. PALLAVI N. GAIKWAD
	<b>Profession:</b>	MEMBER	<b>Associated With:</b>	Mit Cidco
	<b>Mobile Number:</b>	9146884322	<b>Email Address:</b>	sumitpallavi3june@gmail.com
	<b>Caste:</b>	Sc	<b>Gender:</b>	Female

#### STUDENT COUNSELLOR DETAILS

<b>Sr. No.</b>	<b>Committee Type:</b>	COUNSELLOR COMMITTEE	<b>Appointment Order Reference Number:</b>	MIT/CIDCO/2024/84
1	<b>Date of Appointment:</b>	26/12/2024	<b>Name of the Committee Member:</b>	DR. NITIN BHALKIKAR
	<b>Profession:</b>	PRINCIPAL	<b>Associated With:</b>	Mit Cidco
	<b>Mobile Number:</b>	9422202397	<b>Email Address:</b>	nitin.bhalkikar@mit.asia
<b>Sr. No.</b>	<b>Committee Type:</b>	COUNSELLOR COMMITTEE	<b>Appointment Order Reference Number:</b>	MIT/CIDCO/2024/84
2	<b>Date of Appointment:</b>	26/12/2024	<b>Name of the Committee Member:</b>	DR. M. H. KONDEKAR
	<b>Profession:</b>	VICE-PRINCIPAL	<b>Associated With:</b>	Mit Cidco
	<b>Mobile Number:</b>	9822118755	<b>Email Address:</b>	mahendra.kondekar@mit.asia
<b>Sr. No.</b>	<b>Committee Type:</b>	COUNSELLOR COMMITTEE	<b>Appointment Order Reference Number:</b>	MIT/CIDCO/2024/84
3	<b>Date of Appointment:</b>	26/12/2024	<b>Name of the Committee Member:</b>	DR. SONAL BACHHAO
	<b>Profession:</b>	HOD (MANAGEMENT SCIENCE)	<b>Associated With:</b>	Mit Cidco
	<b>Mobile Number:</b>	7796861546	<b>Email Address:</b>	sonal.bachhao@mit.asia
<b>Sr. No.</b>	<b>Committee Type:</b>	COUNSELLOR COMMITTEE	<b>Appointment Order Reference Number:</b>	MIT/CIDCO/2024/84
4	<b>Date of Appointment:</b>	26/12/2024	<b>Name of the Committee Member:</b>	S.W.QUADRI
	<b>Profession:</b>	HOD (UG CS/IT)	<b>Associated With:</b>	Mit Cidco
	<b>Mobile Number:</b>	9762178920	<b>Email Address:</b>	swquadri@mit.asia
<b>Sr. No.</b>	<b>Committee Type:</b>	COUNSELLOR COMMITTEE	<b>Appointment Order Reference Number:</b>	MIT/CIDCO/2024/84
5	<b>Date of Appointment:</b>	26/12/2024	<b>Name of the Committee Member:</b>	S.A.VYAVAHARE
	<b>Profession:</b>	HOD (PG CS/IT)	<b>Associated With:</b>	Mit Cidco
	<b>Mobile Number:</b>	9881814563	<b>Email Address:</b>	shantanu.vyavahare@mit.asia
<b>Sr. No.</b>	<b>Committee Type:</b>	COUNSELLOR COMMITTEE	<b>Appointment Order Reference Number:</b>	MIT/CIDCO/2024/84
6	<b>Date of Appointment:</b>	26/12/2024	<b>Name of the Committee Member:</b>	DR. SHASHIBALA SURPANENI
	<b>Profession:</b>	ASST. PROF.	<b>Associated With:</b>	Mit Cidco
	<b>Mobile Number:</b>	9890600635	<b>Email Address:</b>	shashibala.venkateshwarrao@mit.asia
<b>Sr. No.</b>	<b>Committee Type:</b>	COUNSELLOR COMMITTEE	<b>Appointment Order Reference Number:</b>	MIT/CIDCO/2024/84
7	<b>Date of Appointment:</b>	26/12/2024	<b>Name of the Committee Member:</b>	DR. SHEETAL A. ITOLIKAR
	<b>Profession:</b>	CONSULTANT PSYCHOLOGIST	<b>Associated With:</b>	Private Practitioner
	<b>Mobile Number:</b>	7972729443	<b>Email Address:</b>	sheetal.itollikar@gmail.com

#### INSTITUTION-INDUSTRY CELL DETAILS

<b>Sr. No.</b>	<b>Committee Type:</b>	INDUSTRY COMMITTEE	<b>Appointment Order Reference Number:</b>	MIT/CIDCO/2024/185
1	<b>Date of Appointment:</b>	26/12/2024	<b>Name of the Committee Member:</b>	DR. M.H.KONDEKAR
	<b>Profession:</b>	VICE PRINCIPAL	<b>Associated With:</b>	Mit Cidco
	<b>Mobile Number:</b>	9822118755	<b>Email Address:</b>	mahendra.kondekar@mit.asia
<b>Sr. No.</b>	<b>Committee Type:</b>	INDUSTRY COMMITTEE	<b>Appointment Order Reference Number:</b>	MIT/CIDCO/2024/185
2	<b>Date of Appointment:</b>	26/12/2024	<b>Name of the Committee Member:</b>	PROF. R.U.KALE
	<b>Profession:</b>	IQAC COORDINATOR	<b>Associated With:</b>	Mit Cidco
	<b>Mobile Number:</b>	9404581114	<b>Email Address:</b>	ranjay.kale@mit.asia
<b>Sr. No.</b>	<b>Committee Type:</b>	INDUSTRY COMMITTEE	<b>Appointment Order Reference Number:</b>	MIT/CIDCO/2024/185
3	<b>Date of Appointment:</b>	26/12/2024	<b>Name of the Committee Member:</b>	PROF. S.W.QUADRI
	<b>Profession:</b>	HOD	<b>Associated With:</b>	Mit Cidco

Date of Signature(dd/mm/yyyy)

Seal of Institution

Name & Signature of Director/Principal

	<b>Mobile Number:</b>	9762178920	<b>Email Address:</b>	swquadri@mit.asia
<b>Sr. No.</b>	<b>Committee Type:</b>	INDUSTRY COMMITTEE	<b>Appointment Order Reference Number:</b>	MIT/CIDCO/2024/185
4	<b>Date of Appointment:</b>	26/12/2024	<b>Name of the Committee Member:</b>	PROF. S.A.VYAVAHARE
	<b>Profession:</b>	HOD	<b>Associated With:</b>	Mit Cidco
	<b>Mobile Number:</b>	9881814563	<b>Email Address:</b>	shantanu.vyavahare@mit.asia
<b>Sr. No.</b>	<b>Committee Type:</b>	INDUSTRY COMMITTEE	<b>Appointment Order Reference Number:</b>	MIT/CIDCO/2024/185
5	<b>Date of Appointment:</b>	26/12/2024	<b>Name of the Committee Member:</b>	DR. S.D.BACHHAO
	<b>Profession:</b>	HOD	<b>Associated With:</b>	Mit Cidco
	<b>Mobile Number:</b>	7796861546	<b>Email Address:</b>	sonal.bachhao@mit.asia
<b>Sr. No.</b>	<b>Committee Type:</b>	INDUSTRY COMMITTEE	<b>Appointment Order Reference Number:</b>	MIT/CIDCO/2024/185
6	<b>Date of Appointment:</b>	26/12/2024	<b>Name of the Committee Member:</b>	DR.S.V.SURPANENI
	<b>Profession:</b>	MEMBER	<b>Associated With:</b>	Mit Cidco
	<b>Mobile Number:</b>	7972242148	<b>Email Address:</b>	shashibala.venkateshwarrao@mit.asia
<b>Sr. No.</b>	<b>Committee Type:</b>	INDUSTRY COMMITTEE	<b>Appointment Order Reference Number:</b>	MIT/CIDCO/2024/185
7	<b>Date of Appointment:</b>	26/12/2024	<b>Name of the Committee Member:</b>	PROF. M.N.KHAN
	<b>Profession:</b>	CONVENER	<b>Associated With:</b>	Mit Cidco
	<b>Mobile Number:</b>	9922112013	<b>Email Address:</b>	mustafanadeem.khan@mit.asia

## LIBRARY & FACILITIES

### LIBRARY BOOKS

<b>Sr. No.</b>	<b>Programme</b>	COMPUTER APPLICATIONS	<b>Number of Tiles</b>	1259
1	<b>Number of Volumes</b>	3785	<b>Number of Journals published in India</b>	12
	<b>Number of Journals published at Abroad</b>	6	<b>Number of eBook Volumes-UG</b>	75
	<b>Number of eBook Volumes-PG</b>	55	<b>Number of eBook Volumes-Diploma</b>	0
	<b>Number of eBook Titles-UG</b>	60	<b>Number of eBook Titles-PG</b>	25
	<b>Number of eBook Titles-Diploma</b>	0		

### LIBRARY FACILITIES

<b>Sr. No.</b>	<b>Working hours from to</b>	10.00a.m. to 5.00p.m.	<b>Reprographic Facility</b>	No
1	<b>Current Annual Budget Rs.</b>	275000	<b>Bar Code or RF Tab Book handling ?</b>	Yes
	<b>Reading Room Seating Capacity</b>	50	<b>Library Networking</b>	Yes
	<b>Name of E Journal Subscription</b>	DELNET	<b>Library Management Software</b>	Yes
	<b>Number of Multimedia PCs</b>	10	<b>Total Library Area in Sqm</b>	167.8

### OTHER FACILITIES I

Particulars	Status	Particulars	Status	Particulars	Status
Potable Water Supply	Yes	Backup Electric Supply	Yes	CCTV Security	Yes
Barrier free Environment	Yes	Institution Web Site	Yes	Insurance for Students	Yes

<b>General Insurance</b>	Yes	<b>All Weather Approach (Motorized Road)</b>	Yes	<b>Fire and Safety Certificate</b>	Yes
<b>Post &amp; Banking/ATM</b>	No	<b>Projectors in Classrooms</b>	Yes	<b>Medical &amp; Counselling</b>	Yes
<b>Staff Quarters</b>	No	<b>Public Announcement System</b>	Yes	<b>Group Insurance for Employees</b>	Yes
<b>Electrical Grid Power Supply Connection</b>	Yes	<b>Telecom &amp; FAX</b>	Yes	<b>Safety Provisions</b>	Yes
<b>Rain Water Harvesting</b>	Yes	<b>ERP Software</b>	Yes	<b>Transport Facility</b>	Yes
<b>First Aid</b>	Yes	<b>Sewage Disposal System</b>	Yes	<b>Appointment of Student Counselor</b>	Yes
<b>Sports Facilities</b>	Yes	<b>Innovation Cell/Club</b>	Yes	<b>Participation in the National Innovation Ranking</b>	Yes
<b>Establishment of Committee For SC/ST</b>	Yes	<b>Vehicle Parking</b>	Yes	<b>Establishment of Anti Ragging Committee</b>	Yes
<b>Implementation of examination reforms</b>	Yes	<b>Auditorium</b>	Yes	<b>Implementation of teacher training policy</b>	Yes
<b>Institution-Industry Cell</b>	Yes	<b>Media Cell</b>	Yes	<b>At least 5 MoUs with Industries</b>	Yes
<b>Intellectual Property of Right Cell</b>	Yes	<b>Implementation of Startup Policy</b>	No	<b>Internal Quality Assurance Cell</b>	Yes
<b>Implementing Food Safety and Standard Act,2006in the Institution</b>	Yes	<b>Applied for Membership of National Digital Library</b>	No	<b>Enter Membership Number</b>	Not Applicable
<b>Participation in the National Institutional Ranking Framework (NIRF)</b>	Yes	<b>Establishment of Online Grievance Rederssal Mechanism</b>	Yes	<b>Group Accident Policy to be provided by Employees</b>	Yes
<b>Provision to watch MOOCS Courses through Swayam</b>	Yes	<b>Implementation of the schemes announced by Government of India</b>	Yes	<b>General Notice Board and Departmental Notice Board</b>	Yes
<b>Offering of Skill Development Courses Approved by the Council</b>	No	<b>Implementation of mandatory internship policy for Students</b>	Yes	<b>Establishment of Internal Committee (IC)</b>	Yes
<b>Compliance of the Academic Bank of Credit (ABC) as per MoE directives, (Applicable for Standalone Institutions, PGDM/PGCM and Universities)</b>	Yes	<b>Implementation of Unnat Bharat Abhiyan/ Saansad Adarsh Gram Yojana (SAGY)</b>	Yes	<b>Installation of Grid Connected Solar Rooftops/Power Systems</b>	No
<b>Whether the Institution has implemented</b>	Yes	<b>Fabrication Facility Laboratory (FABLAB) Tinkering Laboratory/ Innovation</b>	Yes	<b>Digital Payment for all Financial Transactions</b>	Yes



<b>Safety and Security measures in the Campus?</b>		<b>Laboratory</b>		<b>as per MHRD Directives</b>	
<b>Whether your Institution has introduced online Aadhar linked Biometric attendance for regular faculty members?</b>	No	<b>Efforts to encourage Final Year students to appear for GATE Examination</b>	No	<b>Efforts to encourage students to take-up internship and project work in Indian Knowledge System related Areas/Topics/Disaster Management</b>	Yes
<b>Implementation of Student Induction Programme</b>	Yes	<b>Waste Management and environment improvement measures to ensure a sustainable Green Campus</b>	Yes	<b>Efforts to encourage students to participate in National/International competition like SIH, IDEATHON, etc</b>	Yes
<b>General Insurance provided for assets against fire, burglary and other calamities</b>	No	<b>Measures for Cybersecurity</b>	No	<b>Plastic Free Campus</b>	Yes
<b>Establishment of platform or hiring counsellors for seeking help and guidance w.r.t psychological counselling related to Mental Health for Students, faculty and non-teaching faculty</b>	Yes	<b>Establishment of 24x7 Women helpline number and a security system in the campus for providing safety to students and female faculty and non-teaching faculty</b>	Yes	<b>Enter Women Helpline Number</b>	8237042228
<b>Implementation of PARAKH</b>	Yes	<b>Internship (Compulsary for all final year students)</b>	Yes	<b>As per NEP, have inbuilt mechanism for Social and Emotional Learning A crucial component of Education.</b>	Yes
<b>Green and eco-friendly campus which focuses on energy efficiency by preserving natural resources for healthy living and a good learning environment</b>	Yes	<b>Have a mechanism for earning credits through 'Skilling' based courses offered by Skill India, Ministry of Skill Development and Entrepreneurship OR any other leading skilling platforms</b>	Yes	<b>The electives mandatorily through SWAYAM (MOOCS Platform)</b>	Yes
<b>Language Laboratory (for institutions having Diploma and Degree Programs)</b>	Yes	<b>Availability of at least ONE Smart Class Room per Department</b>	Yes	<b>Implementation of One Student One Laptop Scheme</b>	No

#### OTHER FACILITIES II

Sr. No.	Particulars	Status
1.	<b>Copies of AICTE Approvals (LOA and EOA of subsequent years) obtained since Inception of Institution till date shall be placed in the Website of the Institution</b>	Yes

2.	Display Board within the premises as well as in the Website of the Institution Indicating the Feedback Facility of Students and Faculty Members Available in the AICTE Web Portal	Yes
3.	Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University	Yes
4.	Display of Course(s) and "Approved Intake" in the Institution at the entrance of the Institution. Course(s) taken through duly recognized MOOCs shall be used as Supplementary Course(s)	Yes
5.	Availability of quality sanitary napkins through sanitary napkin vending machines and ensuring safe and environment friendly disposal of used sanitary napkin	Yes
6.	Display of information submitted to AICTE (including the accreditation status and Board of Governors) along with mandatory disclosures in the Web site of the Institution	Yes
7.	Display of Course(s) and "Approved Intake" in the University at the entrance of the University	Yes
8.	Equal Opportunity Facilitation Cell (EOFC)	Yes

### OTHER FACILITIES III

Sr. No.	Particulars	Status
1.	Whether mandatory disclosure is uploaded in Institution's website?	Yes
2.	Whether the Institution following ICAI (Institute of Chartered Accountants of India) Accounting Formats?	Yes
3.	Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by State Govt?	Yes
4.	Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by Affiliating University?	Yes
5.	Fees to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in Institution's Website?	Yes
6.	Courses/Approved Intake displayed at the entrance of the Institution?	Yes
7.	Is the Cafeteria shared among other institution?	No
8.	Is Library and Reading Room shared among other institution?	Yes
9.	Is the Computer Centre shared among other institution?	No
10.	Whether Institution is operating from Permanent Site/Temporary Site?	Permanent Site
11.	Whether you are registered on NAD?	Yes
12.	Whether all the students documents are uploaded or not?	Yes
13.	Whether your University is having approval for EWS Quota from your State?	Yes
14.	Implementation of Skill India Mission	Yes
15.	Institute Innovation Council (IIC)	No
16.	Whether your Institution is having NIRF ranking below 200?	No
17.	Is your Institution selected for 'Study in India' Program by Govt. by India?	No
18.	Provision / Facilities to conduct Online Meetings, Webinars, Classes and Examinations?	Yes
19.	Facilitate teachers for undergoing Pedagogical training through NITTT Guidelines?	No

### BANK DETAILS, INCOME & EXPENDITURE

#### BANK DETAILS

Bank Name:	HDFC BANK	Bank IFSC Code:	HDFC0009223
Bank Account Number:	50200049971106	Account Holder Name:	MIT IT COLLEGE CIDCO
Branch Name:	GARKHEDA	Branch Code:	9223
Address of the Bank:	Plot No 6,UGF,Meera Cplx, Shivaji Nagar	State:	Maharashtra
PIN:	431005	Telephone No. of the Bank:	9426792001
Bank Account Type:	Current Account	Bank Branch MICR Code:	431240009
Whether the Account is in the Name of Beneficiary Institute:	Yes	Whether the Account is Operational:	Yes
Whether the Account is a no-Frill Account:	No	Whether the Account is Joint Account:	Yes
Second Account Holder Name:	N.A.	Mode of Operation:	Joint
Do You wish to change Bank Name? :			No

**TRUST BANK DETAILS**

<b>Bank Name</b>	<b>Bank IFSC Code</b>	<b>Bank Account Number</b>	<b>Account Holder Name</b>
State Bank Of India	SBIN0010791	11134730364	GRAMAUDYOGIK SHIKSHAN MANDAL

**INCOME & EXPENDITURE DETAILS****INCOME**

<b>Income from Central Govt:</b>	0	<b>Income from State Government:</b>	0
<b>Income from Student Fees:</b>	16810998	<b>Income from Donations:</b>	0
<b>Income from UGC:</b>	0	<b>Income from Other Bodies:</b>	262642
<b>Total Income:</b>	17073640		

**EXPENDITURE**

<b>Salary Teaching Staff:</b>	7802139	<b>Salary Non-Teaching Staff:</b>	745701
<b>Library:</b>	32696	<b>Equipment:</b>	176374
<b>Building Maintenance:</b>	31539	<b>Other Expenditure:</b>	3502513
<b>Total Expenditure:</b>	12290962		

**DECLARATION**

**BY THE AUTHORIZED SIGNATORY OF THE INSTITUTION DEPARTMENT**

I, as the Head of the Institution, hereby declare that:

- a) I have carefully gone through the AICTE Regulations 2021, published in the Gazette of India Extraordinary Part III, Section- 4 dated 04th February, 2021, also all provisions mentioned in the Approval Process Handbook 2024-27 and the addendum / corrigendum as updated from time to time.
- b) I am fully aware of the data uploaded by me in respect of my Institution on the web portal.
- c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once submitted on the web portal.
- d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women Institution into Co-ed Institution and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2024-27 and the addendum / corrigendum as updated from time to time.
- e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my Institution on the portal.
- f) I am also aware that University is eligible for grant of Extension of Approval to the Existing Institution, Extended EoA(if Applicable as per APH 2024-27 and the addendum / corrigendum as updated from time to time),only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2024-27 and the addendum / corrigendum as updated from time to time.

**Signature of Authorized Signatory**

**Name :**